THE STATE OF MISSISSIPPI THE COUNTY OF DESOTO

FHA Case No. 283-000558

## SPECIAL WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of TEN DOLLARS (\$10.00), cash in hand paid, and other good and valuable considerations, the receipt of all of which is hereby acknowledged, JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., Jackson Telephone No. 601/965-4719, hereby sells, conveys and warrants specially unto DOYLE L. MILES and LINDA L. MILES, as joint tenants with right of survivorship, and not as tenants in common, whose address and telephone number is 395 Plum Point Cove, Southaven, Mississippi 38671, (601)342-0422 (H) (901)323-2574 (W), the following described parcel of land, to-wit:

Lot 1137, Section "F", GREENBROOK SUBDIVISION, in Section 19, Township 1 South, Range 7 West, as shown by the plat recorded in Plat Book 9, Pages 46 thru 49, in the Office of the Chancery Clerk of said County.

SAID CONVEYANCE is made subject to all covenants, easements, restrictions, reservations, conditions and rights appearing of record and subject to any state of facts which an accurate survey would show.

TOGETHER WITH all and singular the rights, easements, hereditaments and appurtenances thereunto belonging.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

THE ABOVE DESCRIBED property is conveyed SUBJECT to protective covenants, restrictive covenants, easements, conditions, and limitations, if any, now of record affecting the use of enjoyment of said property, and to the liens of all taxes, special assessments and levies of every kind and nature, if any, for the year 1992, and subsequent years, the

payment of which said taxes, special assessments and levies is assumed by the Grantee herein.

IN WITNESS WHEREOF, the undersigned on this 25th day of March, 1992, has set his hand and seal as Dir., HM Div., PD Branch, HUD Field Office, Jackson, Mississippi, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Jack Kemp SECRETARY OF HOUSING AND URBAN DEVELOPMENT

BY:

F. Perkins, Director, Housing Management Div.

Mississippi

THE STATE OF MISSISSIPPI

THE COUNTY OF HINDS

GIVEN UNDER MY HAMD AND OFFICIAL SEAL this the 25th day of March, 1992.

and Jaw Hearles NOTARY BUBLIC

My Commission Expires:
My Commission Expires Dec. 10, 1983

STATE MS. - DESCTS OO. 27

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DICON 4-13-92 DEED BOOK 3V4 PAGE 303 W.E. DAVIS CH.CLK.

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